ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET MONTGOMERY, ALABAMA 36104 (334) 242-4036 **FAX** (334) 240-3178 WWW.AMHC.ALABAMA.GOV

2024 Salespersons Training Course **Registration Form**

| SALES | PERSON'S LICENSE # | | | |
|---|---|---|--------------|-------------|
| NAME | (First) | (MI) | | (Last) |
| MAILING ADDRESS | | | | |
| CITY_ | | S | STATE | ZIP |
| TELEPHONE () EMAIL | | | | |
| RETAILER LICENSE NUMBER | | | | |
| RETAIL NAME | | | | |
| Please check the date you wish to attend the training course. *** Registration begins at 7:30 and class begins at 8:00 *** | | | | |
| | February 28, 2024 – Wetumpk | a Civic Center, 410 S. Main Stre | eet, Wetumpk | a, AL 36092 |
| | May 22, 2024 – Gardendale Civic Center, 857 Main Street Gardendale, Alabama 35071 | | | |
| | July 30, 2024 – Perdido Beach Resort, 27200 Perdido Beach Blvd., Orange Beach, AL 36561 | | | |
| | October 23, 2024 – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092 | | | |
| | online – <mark>Renewals onl</mark> y | Y A valid email is required, not a | a general ma | ilbox. |
| | | | | |

Please return your registration form with a check or money order made payable to the Alabama Manufactured Housing Commission (AMHC). Fee: \$200

SIGNATURE_____ DATE_____

(PLEASE PRINT OR WRITE LEGIBLY)