
ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104
(334) 242-4036 • FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

2017 Salespersons Training Course Registration Form

SALESPERSON'S LICENSE # _____

NAME _____
(First) (MI) (Last)

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (_____) _____ FAX (_____) _____

RETAILER LICENSE NUMBER _____

RETAIL NAME _____

Please check the date you wish to attend the training course.

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- February 15, 2017** - Hampton Inn, 45 Rivercane Blvd., Atmore, Alabama 36502
 - April 19, 2017** – Oxford Civic Center, 401 McCullars Lane, Oxford, Alabama 36203
 - June 21, 2017** –Holiday Inn Express Hotel & Suites, 2052 Hayes Drive NW, Cullman, Alabama 35058
 - August 8, 2017** – Perdido Beach Resort, 27200 Perdido Beach Blvd, Orange Beach, Alabama 36561
 - October 18, 2017** – Hampton Inn & Suites, 2590 Cobbs Ford Road, Prattville, Alabama 36066
 - December 6, 2017** – Comfort Suites, 1325 Old Walker Chapel Road, Fultondale, Alabama 35068

Please return your registration form with a check or money order made payable to the Alabama
Manufactured Housing Commission (AMHC). **Fee: \$200**

SIGNATURE _____ DATE _____

(PLEASE PRINT OR WRITE LEGIBLY)