

ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET * MONTGOMERY, ALABAMA 36104

(334) 242-4036 * FAX (334) 240-3178

WWW.AMHC.ALABAMA.GOV

**PROPERTY LOCATOR
Manufactured Homes/Buildings
(COMPLETE ALL BLANKS)**

TRANSPORTER

INSTALLER

NAME _____

NAME _____

APSC# _____

CERTIFICATION NUMBER _____

RETAILER

ADDRESS _____

RETAILER LICENSE # _____

PHONE # _____

Phone # _____

EMAIL _____

Email _____

INSTALLER DECAL # _____

Salesperson's License # _____

MAKE _____ YR _____

(MANUFACTURER)

Salesperson's Name _____

Soil Probe Test Reading _____

Soil Bearing Capacity _____

OWNER/LESSEE

SERIAL# _____ SIZE _____ x _____

HUD# _____

RESALE DECAL# _____

NEW _____ USED _____

PHONE# _____

LIST THE COUNTY WHERE HOME IS LOCATED _____

LOCATION: Direction must start from a known (be specific) starting point so that the Field Inspector may proceed to the location of the manufactured home. For example, use route # and pertinent street and road names. Use left, right, or preferably compass directions, (north, south, east, west). Refrain from the use of such landmarks as dealerships, vehicles, and service stations, as they are subject to name changes and physical relocation.

IN THE SPACE BELOW, PLEASE SKETCH A MAP SHOWING DIRECTIONS TO THE HOME SITE FROM AN INTERSTATE, MAJOR HIGHWAY, OR INTERSECTION. IDENTIFY ROUTES, ROADS, STREETS, AND LANDMARKS. INDICATE APPROXIMATE DISTANCES IN PARENTHESIS.

Note: If "Pull & Drop Only" (Check Here)