## ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET \* MONTGOMERY, ALABAMA 36104 (334) 242-4036 \* FAX (334) 240-3178 <u>WWW.AMHC.ALABAMA.GOV</u>

## **MODULAR PROPERTY LOCATOR**

(COMPLETE ALL BLANKS)

| TRANSPORTER   |                                    | INSTALLER                     |               |  |
|---|------------------------------------|-------------------------------|---------------|--|
| NAME  | NAME                               |                               |               |  |
| APSC#   | CERTIFICATION NUMBE                | CERTIFICATION NUMBER          |               |  |
| RETAILER  | ADDRESS                            |                               |               |  |
|   |                                    |                               |               |  |
| RETAILER LICENSE #  | PHONE #                            |                               |               |  |
| Phone #   | EMAIL                              | EMAIL                         |               |  |
| Email   | INSTALLER DECAL #                  | INSTALLER DECAL #             |               |  |
| Salesperson's License #   | MAKE                               | YR                            | <u> </u>      |  |
| Salesperson's Name  |                                    | ACTURER)                      |               |  |
| OWNER/LESSEE  | SERIAL#                            | SIZE                          | x             |  |
|   | MODEL#                             |                               |               |  |
|   |                                    |                               |               |  |
|   | NEW                                | USED_                         |               |  |
|   | AMHC MODULAR INSIGN                | NIA#                          |               |  |
| PHONE#  |                                    |                               |               |  |
|   |                                    |                               |               |  |
| LIST THE COUNTY WI  | HERE HOME IS LOCATED               |                               |               |  |
| <u>LOCATION:</u> Direction must start from a know and road names. Use left, right, or preferably landmarks as dealerships, vehicles, and serv | compass directions, (north, south, | east, west). Refrain from the | e use of such |  |
|   |                                    |                               |               |  |
|   |                                    |                               |               |  |
|   |                                    |                               |               |  |
| IN THE SPACE BELOW, PLEASE SKETCH A MAJOR HIGHWAY, OR INTERSECTION. IDEN APPROXIMATE DISTANCES IN PARENTHES                                   | NTIFY ROUTES, ROADS, STREETS, A    |                               |               |  |
| Note: If "Pull & Drop Only" (Check Here)  |                                    |                               |               |  |