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# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104  
PH (334) 242-4036 • FAX (334) 240-3178  
[WWW.AMHC.ALABAMA.GOV](http://WWW.AMHC.ALABAMA.GOV)

## 2025 MODULAR TRAINING COURSE Registration Form

PLEASE SELECT ONE OF THE FOLLOWING:  INSTALLER  SALESPERSON

LICENSE/CERTIFICATION# \_\_\_\_\_

NAME \_\_\_\_\_  
(FIRST) (MI) (LAST)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**Please check the date you wish to attend the training course.**

**\*\*\* Registration will begin at 7:30am and class will begin at 8:00am \*\*\***

**March 20, 2025** – Fairfield Inn & Suites, 112 Lakeview Circle Atmore Alabama 36502

**June 12, 2025** – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092

**September 18, 2025** – Gardendale Civic Center, 857 Main Street, Gardendale, Alabama 35071

Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC) to the address above. Enrollment will be a first come first serve basis. **Fee \$200.00.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_