

---

# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104  
(334) 242-4036 • FAX (334) 240-3178  
[WWW.AMHC.ALABAMA.GOV](http://WWW.AMHC.ALABAMA.GOV)

## 2026 MANUFACTURED HOME INSTALLER TRAINING COURSE Registration Form

INSTALLER CERTIFICATE #\_\_\_\_\_

NAME \_\_\_\_\_  
(FIRST) \_\_\_\_\_ (MI) \_\_\_\_\_ (LAST) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (      ) \_\_\_\_\_ FAX (      ) \_\_\_\_\_

Please check the date you wish to attend the training course.

**\*\*\*Registration will begin at 7:30 am and class will begin at 8:00 am \*\*\***

- February 19, 2026** - Gardendale Civic Center, 857 Main Street, Gardendale Alabama 35071
- May 28, 2026** - Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092
- August 13, 2026** - Gardendale Civic Center, 857 Main Street, Gardendale Alabama 35071
- November 19, 2026** – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092

Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC) to the address above. Enrollment will be a first come first serve basis. **Fee \$200.00**.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_