
ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104
PH (334) 242-4036 • FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

2026 MODULAR TRAINING COURSE Registration Form

PLEASE SELECT ONE OF THE FOLLOWING: INSTALLER SALESPERSON

LICENSE/CERTIFICATION# _____

NAME _____
(FIRST) _____ (MI) _____ (LAST) _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____ FAX () _____

EMAIL ADDRESS _____

Please check the date you wish to attend the training course.

***** Registration will begin at 7:30am and class will begin at 8:00am *****

- March 19, 2026** – Fairfield Inn & Suites, 112 Lakeview Circle Atmore Alabama 36502
- June 18, 2026** – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092
- September 17, 2026** – Gardendale Civic Center, 857 Main Street, Gardendale, Alabama 35071

Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC) to the address above. Enrollment will be a first come first serve basis. **Fee \$200.00.**

SIGNATURE _____ DATE _____