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# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104  
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[WWW.AMHC.ALABAMA.GOV](http://WWW.AMHC.ALABAMA.GOV)

## 2026 MODULAR TRAINING COURSE Registration Form

PLEASE SELECT ONE OF THE FOLLOWING: ☐ INSTALLER ☐ SALESPERSON

LICENSE/CERTIFICATION# \_\_\_\_\_

NAME \_\_\_\_\_  
(FIRST) (MI) (LAST)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**Please check the date you wish to attend the training course.**

**\*\*\* Registration will begin at 7:30am and class will begin at 8:00am \*\*\***

- ☐ **March 19, 2026** – Fairfield Inn & Suites, 112 Lakeview Circle Atmore Alabama 36502
- ☐ **June 18, 2026** – Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092
- ☐ **September 17, 2026** – Gardendale Civic Center, 857 Main Street, Gardendale, Alabama 35071

Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC) to the address above. Enrollment will be a first come first serve basis. **Fee \$200.00.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_