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# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET - MONTGOMERY, ALABAMA 36104  
(334) 242-4036 - FAX (334) 240-3178  
[WWW.AMHC.ALABAMA.GOV](http://WWW.AMHC.ALABAMA.GOV)

## 2026 Salespersons Online Training Course Registration Form

SALESPERSON'S LICENSE # \_\_\_\_\_

NAME \_\_\_\_\_  
(First) (MI) (Last)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

RETAILER LICENSE NUMBER \_\_\_\_\_

RETAIL NAME \_\_\_\_\_

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Please return your registration form with a check or money order made payable to the Alabama  
Manufactured Housing Commission (AMHC). **Fee: \$200**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(PLEASE PRINT OR WRITE LEGIBLY)