

**ALABAMA MANUFACTURED HOUSING COMMISSION**

350 SOUTH DECATUR STREET \* MONTGOMERY, ALABAMA 36104

(334) 242-4036 \* FAX (334) 240-3178

[WWW.AMHC.ALABAMA.GOV](http://WWW.AMHC.ALABAMA.GOV)

**PROPERTY LOCATOR  
Manufactured Homes/Buildings  
(COMPLETE ALL BLANKS)**

TRANSPORTER

INSTALLER

NAME \_\_\_\_\_

NAME \_\_\_\_\_

APSC# \_\_\_\_\_

CERTIFICATION NUMBER \_\_\_\_\_

RETAILER

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RETAILER LICENSE # \_\_\_\_\_

PHONE # \_\_\_\_\_

Phone # \_\_\_\_\_

EMAIL or FAX # \_\_\_\_\_

Email or Fax # \_\_\_\_\_

INSTALLER DECAL # \_\_\_\_\_

Salesperson's License # \_\_\_\_\_

MAKE \_\_\_\_\_ YR \_\_\_\_\_

(MANUFACTURER)

Salesperson's Name \_\_\_\_\_

Soil Probe Test Reading \_\_\_\_\_

Soil Bearing Capacity \_\_\_\_\_

OWNER/LESSEE

SERIAL# \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_

HUD# \_\_\_\_\_

\_\_\_\_\_

RESALE DECAL# \_\_\_\_\_

\_\_\_\_\_

NEW \_\_\_\_\_ USED \_\_\_\_\_

PHONE# \_\_\_\_\_

LIST THE COUNTY WHERE HOME IS LOCATED \_\_\_\_\_

**LOCATION:** Direction must start from a known (be specific) starting point so that the Field Inspector may proceed to the location of the manufactured home. For example, use route # and pertinent street and road names. Use left, right, or preferably compass directions, (north, south, east, west). Refrain from the use of such landmarks as dealerships, vehicles, and service stations, as they are subject to name changes and physical relocation.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IN THE SPACE BELOW, PLEASE SKETCH A MAP SHOWING DIRECTIONS TO THE HOME SITE FROM AN INTERSTATE, MAJOR HIGHWAY, OR INTERSECTION. IDENTIFY ROUTES, ROADS, STREETS, AND LANDMARKS. INDICATE APPROXIMATE DISTANCES IN PARENTHESIS.

Note: If "Pull & Drop Only" (Check Here)