

ALABAMA MANUFACTURED HOUSING COMMISSION
350 SOUTH DECATUR STREET * MONTGOMERY, ALABAMA 36104
(334) 242-4036 * FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

**APPLICATION FOR CERTIFICATION
TO ACT AS AN APPROVED THIRD PARTY INSPECTION
AGENCY FOR MANUFACTURED
BUILDING (MODULAR) MANUFACTURERS**

CHECK ONE NEW _____ RENEWAL _____

NAME OF BUSINESS _____

DBA (DOING BUSINESS AS) _____

Name of Owner/President _____

Are you a citizen of the United States? Yes ____ No ____ (If no, please explain) _____

Social Security # _____ - _____ - _____ DOB ____ / ____ / ____ DL NO. _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

LOCATION ADDRESS _____

CITY _____ ST _____ ZIP _____

PHONE _____ FAX _____ E-MAIL _____

Pursuant to the provisions of "The code of Alabama 1975, §§24-4A-3, 24-6-4." I hereby submit this application and fee for certification. In making this application, I certify that all manufactured buildings (Modular) manufactured under the authority of this license comply with the rules and regulations promulgated thereunder.

SIGNATURE _____ TITLE _____ Date _____

(PLEASE PRINT OR WRITE LEGIBLY)